

Ohio Horseman's Council Licking County Chapter



JUNE/JULY

2018

Notes from the President

by: Charlene Santee

Words from the President

June/July 2018

Hello Members,

Well, I am not going to even mention the weather as I'm sure everyone is as sick of it as I am. Hopefully everyone doing hay has had an opportunity to get it cut. It has been very difficult to say the least.

The June meeting had a lot of information to pass along, so for those who missed it, here is a re-cap! Also, just an additional note, due to our secretary being unable to attend this meeting, Holli Wheatley filled in (Thank You Holli), but due to passing of her Grandfather, the minutes will not be available in time for this newsletter. I will be post them on the Website and on Facebook later for your review.

First a reminder that there will be NO JULY MEETING due to myself and Craig not being able to attend. The next meeting will be on August 27th. This is our "Chili Cookoff" & Pot Luck meeting. Dinner is at 6pm and the meeting at 7pm. Come and enjoy some great chili and food. We all seem to know how to cook well!

I hope to be able to get this newsletter out before the 4th (if not, disregard info on parade), as the chapter is participating in the Granville Kiwanis 4th of July Parade, information and directions were discussed for meeting time and location, etc. I probably was not as clear as I should have been so a Newsgroup e-mail has already been sent to everyone with all the details. Basically, meet at Wildwood Park at 830am. I will also include the directions from the Parade Commission later in the newsletter.

Everyone is invited to attend this event, I hope to have a good turn out to represent our organization. It is rain or shine unless lightening is present. We will have a small picnic afterward's, so bring a snack to share.

I passed along a copy of the Holiday Dinner Reservation form to those at the meeting to review and give me some feedback. I have sent out a Newsgroup e-mail with this form so we can start collecting for the dinner. If you did not get it, I will also include a copy later in this newsletter. Please consider coming, as it will be a nice evening. Dinner reservations need to be received by November 15th.

A motion was also made to send a donation of a \$100 to the Lucy E. Cotterman Memorial Fund established at the Licking County Foundation. This charitable fund will be honored to the Licking County Humane Society to support Lucy's passion for animals. Remembering Lucy will help with the animals she loved, horses, cats, dogs, cows, etc. For anyone who would like to support this great cause, you can mail your donations to:

Lucy E. Cotterman Memorial Fund

Licking County Foundation

P. O. Box 4212

Newark, OH 43058-4212

The Nominations Committee is still looking for volunteers for the President's position and the Treasurers. If you are interested in assuming one of these duties or know someone who might be interested, please contact Bill Craft (bcraft51@gmail.com) or Sandy Belt (sandyb151@hotmail.com) with your nominations.

On Tuesday, the Ohio Department of Natural Resources new Trail Coordinator, Tom Arbour, held a regional Trail Plan meeting in Delaware and invited members of all trails user groups to attend (Newsgroup E-mail previously sent out). Myself, Craig and member Linda Bering attended this meeting as representatives of the OHC, along with several other chapters, Logan and Madison to name a couple. He is having meetings in all the regions. This was for the Central Region. It was very informative. 2018 has been declared "The year of the Trail" by a Legislative Caucus resolution, consisting of 30 members. Senators Wilson and O'Brien are the chairs for this caucus. The general purpose of this meeting was to give overview of the trails in Ohio. The goal is to document all the trails in Ohio by the end of the year. This is not just for the state parks but for local county parks, twp. Parks, city parks, etc. There are over 5000 miles of trails, made up of all user groups, in Ohio. He hopes to establish a new trail plan, as the last time it was updated was in 2005. You can find the official description in the Ohio Revised Code, ORC 1519.03-Comprehensive Plan for Development of a Statewide Trail System. During this meeting, those attending were asked to go to several maps that had been displayed and make notes to them, noting missing trails, proposed trails or wishes to connect different trails that were not displayed on the maps. The maps were very highlighted when finished. He also had everyone make out sticky notes on three different boards, listing any request, conflicts, or concerns. These also were full at the end of the meeting. Mr. Arbour seems to be a strong advocate of Ohio's trails and I think he will be an asset to the OHC. There is a new website dedicated to Ohio Trails and the Ohio Trail Partnership, check it out at: trails.ohiodnr.gov, it has a lot of information.

Well, I have been interrupted about ten times now while trying to get this finished, so I think it's time to stop for now.

I wish everyone a Happy 4th of July. Get out and enjoy yours horses and families.

Hope to see you on the trails!

Ride Safe,

Charlene



Peeps Report

Deb Stevens

Peeps Committee Report

Upcoming Events!

#1-Granville Kiwanis 4th of July Parade The LCOHC Chapter is participating in the Granville Kiwanis 4TH of July Parade this year. All members are encouraged to attend. We will meet at 830am at Wildwood Park. I have attached a copy of the directions/information, later in this newsletter, that I received from the parade folks for everyone to review. Floats, trucks, etc. assemble on Wildwood Drive, beginning at 8:30 AM. Overflow from that space are positioned on West Broadway in the order that they arrive at the parade. No one will be admitted after 10am per rules of parade, so come early. For those who do not know what to look for: we will be driving our truck, Grey 2016 F-450, decorated, so look for it. Wear your Licking County OHC T-shirts and white hats. Hope to see a great turn out, as this looks to be a fun day. We will have hot dogs and snacks after. Any questions, please call me, Thanks, Charlene 740-323-1443

#2-Holiday Dinner Reservations & Form

Later in the Newsletter you will find the reservation form for the dinner that the chapter is having on December 8th. I have had responses from about 48 members, so far, who plan on attending but we have room for all who might not know right now if they can attend and decide at a later date, I know it is early! Please submit your payment by November 15th. Any questions, please call me, Thanks, Charlene

Trail Maintenance

Craig Santee

Committee Report

There are no scheduled work days at this time. We will be setting a work day later this summer or fall to do some work on the trails at the Infirmary Mound Park, but nothing set yet. When we do it will be on a week day so as to have help from the park with equipment. Charlene & me have met with Tami to review the work needed.

NOTE! We have a report of a tree down on the first loop at Dillon, and it is not passable. Charlene & me are planning on taking a look at it, hopefully by the weekend.

Trail Maintenance Chair
Craig santee

Trail Ride

Committee Report

It hasn't been very riding friendly with all of the rain. We had three rides scheduled in June but I have not heard whether anyone attended any of them. We were doing hay so we did not get a chance to go. The LCOHC has three rides listed for July. They are as follows:

July 6-8 Southwest Regional Ride @ Burr Oak

July 15th Day ride @ Infirmary Mound Park *Ride at 10am

July 19-22 Beavercreek State Park Horse camp * Reservation are helpful

Thanks,
Charlene

Show Committee Report

Show Committee

FUN SHOW JULY 28TH! * Flyer is attached below.

Silent Auction, 50/50, Food Truck, and Fun, Fun, Fun!

Let's hope the weather is better! If it should happen to be cancelled due to bad weather, notice will be posted on the Webpage, Facebook and by Newsgroup E-mail.

Thanks,
Show Committee

KIWANIS CLUB OF GRANVILLE 4th of July Parade - Safety Rules

Part of a successful parade is creating a safe environment for both the participants in the parade as well as our spectators. Unfortunately, people's enthusiasm for having fun sometimes creates an unsafe environment. Within our own parade we have had a participant get run over by a moving vehicle and a horse running out of control along our parade route. Another parade within Licking County had a young lady tragically die due to complications from injuries sustained during their parade. To help ensure a safe and successful 4th of July parade, the following parade guidelines have been established by the Kiwanis Club of Granville:

1. Candy or other handouts (i.e. papers, balloons, flags, and water bottles) may not be distributed by any means other than by persons walking along the curb and directly handing them out. Items may not be thrown from the vehicles floats, or by walkers.

2. No squirting or spraying water. Squirt guns, water cannons, water balloons, etc. are prohibited.

3. Children in the parade must have adult supervision.

4. Every parade entry that is being pulled (i.e. floats and semi-trucks) shall have responsible adults (Safety Person) assigned to communicate with the driver. The Safety Person(s) will provide an extra set of eyes for your driver. They will work with the driver to ensure the unit is clear to move forward or if it needs to stop.

5. No jumping on or off of a moving vehicle. If a person needs to get on or off the vehicle, their Safety Person will notify the driver and the unit will be stopped. It will only move forward when the Safety Person(s) has indicated that it is safe to move forward.

6. Persons operating any type of motor propelled vehicle that is capable of speeds over 15 MPH on level pavement must possess a current and valid driver's license.

7. Anyone having an animal in the parade is responsible for his or her animal behavior. Big animals like horses must have seasoned riders who can control their animal.

8. Follow all "staging" and "end of parade directions" that the Kiwanis parade chairperson(s) will provide once your registration has been processed.

The Parade Officially ends at Broadway and Granger Streets but will NOT STOP there. The parade will turn North (left) onto Granger Street for one block then head back West on College Street towards the start of the parade. Please use one of the following options to exit the parade route or continue back to the start of the parade.

1. At Granger Street, continue on East on Broadway to Newark-Granville Road, towards Newark. This is the quickest and easiest way to exit the parade route. We want all Fire Trucks, Tractors, Cars, and anyone else wishing to go East to exit the parade using this route. An unloading area will be provided at the end of the block. Please do not stop and hold up the parade.

2. At College Street, continue on Granger Street to the North. Easy connections to SR 661 (North St.) and Welsh Hill Road. All marching bands with school buses should exit via this route. Your school buses will be located at the Granville Elementary School for re-boarding.

3. The remainder of the vehicles will travel on College Street back to the start of the parade. Passengers can be unloaded on College Street once you have reached the downtown area. Please do not stop and hold up the parade. College street will be open on the day of the parade.

4. Horses will be lead back to the Water Treatment facility by a golf cart.

Unloading of passengers will NOT occur at Broadway and Granger Streets, nor will floats/entries be allowed to pull into Granville Board of Education parking lot.

Please let your people know where you will be unloading passengers and where children can be picked up. Please plan ahead.

The Kiwanis Club of Granville Thanks You.

Kiwanis Club of Granville

Thank you for participating in our 4th of July parade and celebration. The parade will be held on Wednesday, July 4th. Our parade theme is: "Swing into Summer".

In recognition of the second build of the Wildwood playground, the Kiwanis Club of Granville has established the theme of "Swing into Summer" for this year's parade. Floats are to be decorated based on the theme.

Please visit www.granvillekiwanisclub.org for more information on club & Kiwanis International work. For July 4th details, please visit www.Granville4th.com

We expect over 100 entries and are happy to have each and every one of you. In order for the parade to begin on time and move at a reasonable pace, please read and follow these items:

- The best route to the staging area is SR 16 exit (Cherry Street) to Broadway and then drive west on Broadway. • Other Route Options: • SR 161 to SR 37, then take Moots Run Road back to Granville. • Raccoon Valley Road to W. Broadway • Burg Street (top of hill) to Thornwood to W. Broadway (cars only).
- Floats will not be staged along Broadway until West of the Wildwood Park entrance. This will provide easy access to the staging areas and to parking at Wildwood Park.
- The parade will line up on a 1st come, 1st lined up basis, starting at 8:30 am. Someone must be with the vehicle/float at all times, to ensure it can be moved if needed. We will fill up the Orange Section (Wildwood Drive), then the Blue Section (on Broadway West of the Park). If you have a large group of people (i.e. class reunion), you should plan on meeting in the Orange section (Wildwood Drive), but be sure to have your float lined up in Wildwood Drive before it fills up. No one will be let into the Staging Area after 10:00 AM.
- Restrooms are available at Wildwood Park.
- Please fill out the announcer form before you arrive in the staging area. Please print. The announcers at the Grandstands will use this information to announce your entry at the Grandstands. Also, please read the 4th of July – Safety Rules and sign the bottom of the form that indicates your "Acknowledgement of Receipt and Release of Liability". Completion of this document is required to participate in our parade. Please hand the completed forms to your Section Chief. Note that all Commercial Entries are required to pay a \$50 entry fee.
- Please read the enclosed "End of Parade" document. It is important that you know which way you will be exiting the parade route, especially if you have passengers to drop off.
- Commercial entries must have some patriotic theme or they won't be allowed in the parade. This could include a American flag, a patriotic sign, red, white and blue streamers, etc.

See you bright and early on Wednesday, July 4th -- staging will begin at 8:30 AM!!! Judging of the floats begins at 9:00 AM. Judging of the bicycles begins at 10:30 AM.

LICKING COUNTY CHAPTER OHIO HORSEMAN'S COUNCIL

2018 HOLIDAY DINNER RESERVATIONS FORM

WHEN: December 8th, 2018

Where: The Landing on Waterworks (Former Grotto)

Time: Doors Open at 5pm
Dinner at 6pm
Chinese Gift Exchange at 7pm ***more info below**
Entertainment at 8pm to 10pm

Price: \$9.00 per person for current members ****Details below**
\$18.00 per person for extra guest & non-members

Menu: Roast Pork Loin or Grilled Chicken w/Cream Sauce
Scalloped Potatoes Au Gratin
Green Beans Roll & Butter
California Vegetable Blend Dessert: Assorted Cheesecake
Salad w/ choice of dressing Drinks: Tea, Coffee & Water

*We will have a Chinese Auction Gift Exchange. For those who wish to participate, bring a gift (\$15.00 limit) to exchange. This is a fun event for all. You do not have to participate.

**Per information sent out in a previous e-mail, the LCOHC Chapter is having a catered meal this year with the Chapter paying for half of the meal price for all current members, as listed on your application. If you are single and would like to bring a guest, the guest is included for the same price. If additional guests are invited, the meal price will be at the full cost. Payment must be received by November 15th so as to finalize reservations with the caterer.

----- CUT AND MAIL WITH PAYMENT -----

***Payment DUE by November 15th**

NAME: _____	# Attending	Price per Person	Total Due
E-mail: _____ (Members)	_____	\$9.00 ea.	\$ _____
Phone #: _____ (Non-Members/Guest)	_____	\$18.00 ea.	\$ _____

Mail Payment to:

***Checks made to: Licking County OHC**

Craig Santee, LCOHC Treasure
6007 Pleasant Chapel Rd. SE
Newark, OH 43056

Questions? Call: Charlene Santee (740) 323-1443
Debbie Stevens (740) 345-1715

LICKING COUNTY OHC FUN SHOWS

9 AM

July 28, 2018 September 8th 2018



SILENT AUCTION 9 A.M. – 2 P.M. @ JULY SHOW 50/50 Both Shows!

FEES- OHC MEMBERS- \$20 Ride All Day or \$5 per class
 NON-MEMBERS- \$25 Ride All Day or \$7 per class
 Payment: We accept cash (small bills please) and checks

Infirmary Mound Park Horse Arena
SR 37, Granville, OH

1. Halter – open
2. Showmanship – 19 & over
3. Showmanship – 18 & under
4. Bareback Equitation – Eng./West
5. English Equitation – 19 & over
6. English Equitation – 18 & under
7. English Pleasure – 19 & over
8. English Pleasure – 18 & under
9. Gaited Pleasure – walk & gait
10. Western Horsemanship – 19 & over
11. Western Horsemanship – 18 & under
12. Western Pleasure – 19 & over
13. Western Pleasure – 18 & under

Show Grounds open at 7:30 a.m.
Park Closes at Dusk

For More Information call:
(740) 975-4878 Diana
(740) 975-2507 Holli

BREAK – 15 MINUTES

14. *Walk Trot Horsemanship Eng./West -
 19 & over
15. *Walk Trot Horsemanship Eng./West-
 18 & under
16. *Walk Trot Pleasure Eng./West -
 19 & over
17. *Walk Trot Pleasure Eng./West-
 18 & under
18. *Lead Line – riders 6 & under
19. Trail – 19 & over (walk trot)
20. Trail – 18 & under (walk trot)
21. Costume – 18 & under

RULES ON BACK!!!

Visit our Website: www.lickingcountyohc.org

Classes 22-27 are open to all

22. Egg & Spoon
23. Hula Bribe Race
24. Apple Bob
25. Catalog Race
26. Flag Race
27. Barrels

FOOD AVAILABLE ON GROUNDS- APPROVED VENDORS ONLY

Licking County OHC, Infirmary Mound Park, Volunteers, staff and management
are not responsible for any injuries, damage, or losses to any person, horse or
personal property!

RULES

- 1) ***Riders in these classes may not ride in classes – 4, 5, 6, 7, 8, 10, 11, 12, 13!**
- 2) **Gated Horses are not eligible for 3 gaited classes-4,5,6,7,8,10,11,12,13!**
- 3) **NO GROUNDS FEES!**
- 4) **NO STALLIONS!**
- 5) **HELMETS REQUIRED FOR ALL EXHIBITORS 18 & UNDER!**
- 6) **BOOTS & LONG PANTS REQUIRED!**
- 7) **SHOW CLOTHES NOT REQUIRED!**
- 8) **No free schooling in classes.**
- 9) **Registration opens at 7:30 am.**
- 10) **Each rider must use a LCOHC assigned back number.**
- 11) **Each horse rider combo gets one ride per class.**
- 12) **Tack Changes are 2 minutes**

State Office Use: Member I.D. _____ Type _____ Date Rec'd _____ Check # _____ SR# _____



Ohio Horseman's Council, Inc.

Membership Application for Year 2018

(Membership Year is from January 1 to December 31)

Licking County Chapter

() New () Previous Member

Please Print clearly or type

Name: _____ Age: _____ Phone: () _____

Spouse/Partner/Other: _____ Age: _____ Cell Phone: () _____

Address: _____ City: _____ State: _____ Zip: _____

Address Above is a Change of Address

The Corral and Newsletter are included with your membership.

Email: _____

I do **not** want to receive the Corral

We (I) own _____ (No.) equine

If family membership, list **names and ages** of dependents residing in your household. No one can be included unless they live in your household. If member is listed above, do not include in this space.

1. _____ 2. _____ 3. _____ 4. _____
 (Name) (Age) (Name) (Age) (Name) (Age) (Name) (Age)

OHC Basic Membership (<u>Without</u> Equine Excess Liability Insurance)				
Type <i>(please circle your choice)</i>	Membership Fee	Chapter Charge		Total
Individual (Age 18 or older; No dependents)	\$20.00	\$0		\$20.00
Youth (under age 18; parental/guardian signature required)	\$20.00	\$0		\$20.00
Family (Spouse/Partner/Other and/or dependents)	\$30.00	\$0		\$30.00
OHC Plus Membership (<u>With</u> Equine Excess Liability Insurance)				
Type <i>(please circle your choice)</i>	Membership Fee	Chapter Charge	Insurance	Total
Individual (18 or older; No dependents)	\$20.00	\$0	\$20.00	\$40.00
Family (Spouse/Partner/Other and/or dependents)	\$30.00	\$0	\$40.00	\$70.00
Associate Membership (List Association Name at top of form)				
(Open to groups or individuals desiring to support OHC; must be affiliated with and sponsored by a chapter.)				
No. of Members _____	Membership Fee \$35.00 + chapter charge	Association President/Chairperson: _____		

Primary applicant(s) must sign. Parent or guardian must sign in addition to applicant under age 18. Please date this document. By signing this document, I (we) agree to the terms and conditions of the By-Laws of the Ohio Horseman's Council, Inc.

SIGNATURE: _____ DATE: _____

SIGNATURE: _____ DATE: _____

For Chapter Use Only

Make checks payable to: Licking County Chapter OHC

Send to: Craig Santee, Treasurer
 6007 Pleasant Chapel Rd. SE
 Newark, OH 43056

Membership Card Issued By: _____ Date: _____

Insurance Card Issued By: _____ Date: _____

Insurance Certificate Issued By: _____ Date: _____

Application & Membership Fees Plus any Liability Insurance Fees Received by OHC Officer: _____ Check #: _____ Cash: _____ Date: _____